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To klasyczne już dzieło opracowanie, stanowiące punkt wyjścia  
kardynalnym studiów nad historią Polski. Od czasu ukazania się w  
1989 r. Boże Igrzysko osiągnęło już nakład ponad 100 tys.  
egzemplarzy.

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Traces the history of Poland from 1945 to 1982 and examines the social and political life of the country

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more than fifteen years of his remarkable career, this highly accessible collection addresses many of the issues that continue to dominate the political and cultural climate of Europe today. From the classical origins of the idea of Europe to the division between East and West during the Cold War; from the Jewish and Islamic strands in European history to the expansion of Europe to other continents; from the misunderstood Allied victory in 1945 to Britain's place in Europe; from reflections on the use and abuse of history to personal recollections on learning languages - this companion volume to the bestselling *Europe* looks at European history from a variety of unusual and entertaining angles in an equally stimulating and accessible way.

Surprisingly little known, the Polish-Soviet War of 1919-20 was to

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change the course of twentieth-century history. In *White Eagle, Red Star*, Norman Davies gives a full account of the War, with its dramatic climax in August 1920 when the Red Army - sure of victory and pledged to carry the Revolution across Europe to 'water our horses on the Rhine' - was crushed by a devastating Polish attack. Since known as the 'miracle on the Vistula', it remains one of the most decisive battles of the Western world. Drawing on both Polish and Russian sources, Norman Davies illustrates the narrative with documentary material which hitherto has not been readily available and shows how the War was far more an 'episode' in East European affairs, but largely determined the course of European history for the next twenty years or more.

A vivid exploration of what it means to be Central European using

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the city of Breslau as a microcosm of the region. Central Europe has always been endowed with a rich variety of migrants and settlers, and has repeatedly been the scene of nomadic invasions, mixed settlements and military conquests. As a result, the area has witnessed a profusion of languages, cultures, religions and nationalities. The history of Silesia's main city can be seen as a fascinating tale in its own right, but it is more than that. It embodies all the experiences which have made Central Europe what it is - the rich mixture of nationalities and cultures; the German settlement and the reflux of the Slavs; a Jewish presence of exceptional distinction; a turbulent succession of Imperial rulers; and the shattering exposure to both Nazis and Stalinists. In short, it is a Central European microcosm. The third largest German city of the mid-nineteenth century, Breslau's population reached one million in

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1945, before the bitter German defence of the city against the Soviets wrought almost total destruction. Transferred to Poland after the war, Breslau has risen from ruins and is again a thriving economic and cultural centre of the region.

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